

**DEPARTMENT-U- PHOTOGRAPHY
SUPERINTENDENT:**

PREMIUMS: 1st. - \$2.00; 2nd. - \$1.50; 3rd. - \$1.00
ENTRY: MONDAY, July 29th , 9:00 A.M. to 6:00 P.M.
JUDGING: TUESDAY, July 30th , 8:00 A.M. to 6:00 P.M.
RELEASE: SUNDAY, AUGUST 4th , 10:00 A.M. to 2:00 P.M.
MONDAY, AUGUST 5th, 1:00 P.M. to 6:00 P.M.

RULES:

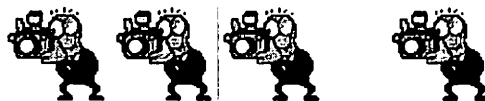
- 1- NO PHOTOS SMALLER THAN 5"X7" OR LARGER THAN 8"X10"
- 2- PHOTOS MUST BE MATTED OR GLUED TO STIFF CARDBOARD.
- 3- NO FRAMES OR MATS LARGER THAN 11"X14".
- 4- FRAMES MUST FIT ON THE DISPLAY SHELVES AND THE GLASS MUST BE REMOVED.
- 5- PUT YOUR NAME ON THE BACK OF YOUR PHOTOS
- 6- THE SUPERINTENDENT AND OR THE FAIR BOARD HAVE THE RIGHT TO REFUSE TO DISPLAY ANY PICTURES THEY FEEL ARE NOT ACCEPTABLE FOR FAMILY ENTERTAINMENT.
- 7- IF YOU ARE A PROFESSIONAL PHOTOGRAPHER LET THE SUPERINTENDENT KNOW. YOUR PHOTOS WILL BE JUDGED SEPARATELY FROM THE AMATUERS.
- 8- THE SUPERINTENDENT RESERVES THE RIGHT TO DIVIDE OR MAKE NEW CATEGORIES AS NEEDED.
- 9- YOU MAY ENTER ONLY ONE PICTURE IN EACH CLASS NUMBER. DUE TO LIMITED SPACE PLEASE CHOOSE YOUR BEST.

AGE GROUPS

**PROFESSIONALS (ADULTS 19 & OLDER)
ADULTS (19 & OLDER) TEENS (18 to 13) KIDS (12 to 5)
NO ONE UNDER 5
AGE IS CONSIDERED BY THE JUDGE**

DIVISIONS

**BLACK & WHITE - COLORED
-DIGITAL BLACK & WHITE -DIGITAL COLORED**



CLASS NUMBERS

- 1- Animals, Domestic
- 2- Animals, Wild
- 3- Animals w/People
- 4- Insects
- 5- Reptiles
- 6- Birds
- 7- Snowscape
- 8- Waterscape
- 9- Cityscape
- 10-Mountain Landscape
- 11.-Landscape, Other (anything that doesn't fit in the other landscape cat.)
- 12 -Sunrise/Sunset
- 13.-Portraits: Single
- 14.-Portraits: Group (two or more)
- 15 -Still Life, Nature: (Flowers, Plants, etc.)
- 16- Still Life Objects: (Saddles, Tools, etc.)
- 17 -Idaho Pride:(Farming, Fair Animals, etc.)
- 18 -Vehicles
- 19 -Sports/ Action
20. Macro
- 21- The Way it Was/The Way it is: (Show objects of past & present together
- 22- Amusing
23. Your Favorite Fair Photo
- 24- Patriotic Photo
- 25- Your Hero (any person or animal you consider your hero...you can write a description why if you like)
- 26.- Texture: Makes you want to touch it
27. Light and Dark Masses
28. Pattern / Design / Lines
29. Study in Color: (Show hues, contrasts, etc)
30. Perspective
31. Wedding
32. Fantasy
33. Fair Theme (something that depicts this year's fair theme)

PLEASE BRING JUST ONE PICTURE IN EACH CATEGORIE, CHOOSE YOUR BEST!

PHOTO CONTEST

New This Year

“COUNTY COMMISSIONERS’ CHOICE AWARD”

“LIFE IN MINIDOKA COUNTY”

Please submit one photograph of anything showing how you perceive life in Minidoka County.

This can be anything from people, activities or scenic photographs that show the Diversity of the county.

One entry per person. Must be an Amateur, any age, color or black & white. Each photograph submitted must be 8” X 10” and mounted on mount board. **DO NOT FRAME PHOTOGRAPHS!**

This category will be judged by the COUNTY COMMISSIONERS based on quality, impact and how well the photograph represents the theme of the competition.

First place: \$50 CASH AWARD

Sponsored by **ROCKY MT. REAL ESTATE BROKERAGE**

Second place: \$25 CASH AWARD

Sponsored by **D.L. EVANS BANK PAUL BRANCH**