

# PHOTOGRAPHY



## **SUPERINTENDENT:**

Nicole Young

### **Age Divisions:**

- Professionals – (Adults 19 & up)
- Amateur Adult – (Adults 19 and Up)
- Teens (13-18 years)
- Kids (5-12 years)

### **Rules/Requirements:**

1. No photos smaller than 5" x 7" or larger than 8" x 10".
2. Photos must be matted or glued to stiff cardboard.
3. No frames or mats larger than 11" X 14".
4. Frames must fit on the display shelves and the glass must be removed.
5. Put your name on the back of your photos.
6. The superintendent and or the fair board have the right to refuse to display any pictures they feel are not acceptable for family entertainment.
7. If you are a professional photographer let the superintendent know. Your photos will be judged separately from the amateurs.
8. The superintendent reserves the right to divide or make new categories as needed.
9. **You may enter only TWO pictures in each class number – due to limited space. Please choose your best work.**
10. Age will be considered by the judge.
11. NO GLASS!



### **DIVISION 1:**

**Professional Black & White Film**

### **DIVISION 2:**

**Professional Colored Film**

### **DIVISION 3:**

**Professional Digital Black & White**

### **DIVISION 4:**

**Professional Digital Colored**

### **DIVISION 5:**

**Amateur Adult Black & White Film**

### **DIVISION 6:**

**Amateur Adult Colored Film**

### **DIVISION 7:**

**Amateur Digital Black & White**

### **DIVISION 8:**

**Amateur Digital Colored**

### **DIVISION 9:**

**Teens Digital Black & White**

### **DIVISION 10:**

**Teens Digital Colored**

### **DIVISION 11:**

**Kids Digital Black & White**

### **DIVISION 12:**

**Kids Digital Colored**

#### *Class Numbers for Divisions 1-12*

- 1- Animals, Domestic
- 2- Animals, Wild
- 3- Animals w/People
- 4- Insects
- 5- Reptiles
- 6- Birds
- 7- Snowscape
- 8- Waterscape
- 9- Cityscape

- 10-Mountain Landscape
- 11-Other Landscape
- 12-Sunrise/Sunset
- 13-Portraits: Single
- 14-Portraits: Group (two or more)
- 15-Still Life/Nature-Flowers, Plants, etc.
- 16-Still Life Objects-Saddle, Tools, etc.
- 17-Idaho Pride-Farming, Fair Animals, etc.
- 18-Vehicles
- 19-Sports/ Action
- 20-Macro
- 21-The Way it Was/The Way It Is-objects of past & present together.
- 22-Amusing
- 23-Your Favorite Fair Photo
- 24-Patriotic Photo
- 25-Your Hero-any person or animal you consider your hero...you may include a description of why.
- 26-Texture - makes you want to touch it.
- 27-Light and Dark Masses
- 28-Pattern / Design / Lines
- 29-Study in Color-show hues, contrasts, etc.
- 30-Perspective
- 31-Wedding
- 32-Fantasy
- 33-Fair Theme - something that depicts this year's fair theme.



## LIFE IN MINIDOKA COUNTY



### “COUNTY COMMISSIONERS’ CHOICE AWARD”

#### RULES:

- Please submit one photograph of anything showing how you perceive life in Minidoka County. This can be anything from people, activities or scenic photographs that show the diversity of the county.
- One entry per person.
- Must be an amateur
- Photographer can be any age.
- Photograph may be color or black & white.
- Each photograph submitted must be 8” X 10” and mounted on mount board.  
**DO NOT FRAME PHOTOGRAPHS!**

This contest will be judged by the COUNTY COMMISSIONERS based on quality, impact, and how well the photograph represents the theme of the competition.

**First place: \$50 CASH AWARD**

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**Second place: \$25 CASH AWARD**

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